| OPI   |    |   |                              |                               |                                |          |                               |       |
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| SEP 25 200 INFORMATION DISCLOSURE CITATION  |    |   |                              | ATTY DOCKET NO.               | 9169 (NCRC-0014-US) 09/703,157 |          |                               |       |
|   |    |   |                              |                               |                                |          |                               |       |
|   |    |   |                              | APPLICANT(S): FRAZIER et al   |                                |          |                               |       |
| INFORMATION DISCLOSURE CITATION  Se several sheets if necessary)  |    |   | FILING DATE: GROUP ART UNIT: |                               |                                |          |                               |       |
|   |    |   |                              | October 31, 2000              |                                |          |                               |       |
|   |    |   | U.S. PAT                     | ENT DOCUMENTS                 |                                | · ·      |                               |       |
| *EXAMINER<br>INITIAL  |    | DOCUMENT NUMBER   | DATE                         | NAME                          | CLASS                          | SUBCLASS | FILING DATE<br>IF APPROPRIATE |       |
|   | A. |   | 192                          |                               |                                |          |                               |       |
| •   | B. |   |                              |                               |                                |          |                               |       |
|   | C. |   |                              |                               |                                |          |                               |       |
|   | D. |   |                              |                               |                                |          |                               |       |
|   | E. |   |                              |                               |                                |          |                               |       |
|   | F. |   |                              |                               |                                |          |                               |       |
|   | G. |   |                              |                               |                                |          |                               |       |
|   | H. |   |                              |                               |                                |          |                               |       |
|   | I. |   |                              |                               |                                |          |                               |       |
|   |    |   | FOREIGN P                    | ATENT DOCUMENTS               |                                |          |                               |       |
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| -   | J. |   |                              |                               |                                |          |                               |       |
| · · · · · · · · · · · · · · · · · · ·   | K. |   |                              |                               |                                |          |                               |       |
|   | L. |   |                              |                               |                                |          |                               |       |
|   | M. |   |                              |                               |                                |          |                               |       |
|   | N. |   |                              |                               |                                |          |                               |       |
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|   | P. |   |                              |                               |                                |          |                               |       |
|   |    |   |                              | g Author, Title, Date, Pertin |                                |          |                               |       |
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| MA  |    | 2.0, ISO/IEC CD 14772, August 4, 1996, Chapters 1-7.  |                              |                               |                                |          |                               |       |
|   | S. |   |                              |                               |                                |          |                               |       |
| EXAMINER  |    | edin A  | Mr                           | DATE CONSIDERED               | 12/02                          |          |                               |       |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next confinunciation to applicant. |    |   |                              |                               |                                |          |                               |       |
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